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CLERK OF COUNCIL
(440) 988-2420
(440) 988-2570 fax

LINDA TURLEY
206 SOUTH MAIN STREET
AMHERST, OH 44001
council@amherstohio.org

AMHERST COUNCIL COMMITTEE MEETINGS SCHEDULE FOR January 23, 2017

A-17-06 Acceptance of dedicated improvements –electric, sewer, streets
and water for The Preserve at Quarry Lakes, Phase I

Building and Lands January 23, 2017 at 6:30 PM A-17-06

Linda Turley
Council Clerk

City of Amherst
Request for Legislative Action Report

Agenda Number A - 17-06
Committee Bldg & Lands

Date: January 20, 2017

Submitted by: Mark Costilow, Mayor

Subject: Acceptance of dedicated improvements – electric, sewers, streets, and water for The Preserve at Quarry Lakes, Phase I.

Amount: \$

Account #:

Information: Attached

RECEIVED: 1-20-17

CLERK:


Linda Turley

RECEIVED: 1-20-17

PRESIDENT:


John Dietrich, Council President

Referred to the following committee:

Finance/Grants _____

Building & Lands _____

Streets _____

Community Development _____

Executive & Insurance _____

Ordinance _____

Utilities _____

Recycling _____

Technology _____

Police & Fire _____

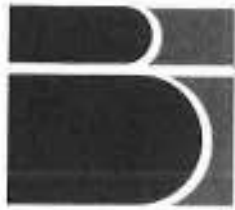
Annexation _____

Committee of the Whole _____

Special Committee _____

Final Action Taken by Committee:

Signature of Chairperson



BRAMHALL
ENGINEERING &
SURVEYING COMPANY

January 20, 2017

Mayor Mark Costilow
206 South Main Street
Amherst, Ohio 44001

Reference: Preserve at Quarry Lakes Phase 1
Acceptance of Dedicated Improvements

Dear Mayor Costilow,

We offer the following comments regarding the above referenced project:

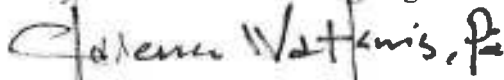
1. A final walkthru was held onsite Tuesday January 10, 2017 with The Utility Department, Building Department, Bramhall Engineering, Developer and Contractor. A punch list and final check list was prepared and distributed on January 13, 2017. Outstanding items on the punch list and final check list are considered generally minor. The Developer has provided a schedule for completion of the outstanding items including additional cash bond assurance, see attached correspondence. A 3-year Maintenance Bond as per the Developer's Agreement (Ordinance O-16-33) and as per Codified Ordinance Chapter 1113.10 is required to commence after acceptance by Council. We recommend that the 3-year Maintenance Bond commence no earlier than upon completion of all outstanding items.
2. Upon completion of all outstanding items an additional final walkthrough will be held.
3. The Building Department will confirm that all required deposits have been made by the Developer in accordance with said above referenced Developers Agreement.
4. The design engineer has issued a hard copy of the asbuilt drawings. The plan is on file in the Amherst Building Department. An electronic autocad file shall also be provided.
5. The Developer is responsible for recording the subdivision Plat with Lorain County upon final Acceptance by Amherst City Council.
6. A site inspection shall be performed prior to expiration of the 3-year Maintenance Bond and any deficiencies that the Developer is responsible for will be noted at that time.

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Preserve at Quarry Lakes Phase 1
Acceptance of Dedicated Improvements
January 20, 2017

We recommend that the above referenced project be placed on the Agenda of Amherst City Council for Acceptance of the Dedicated Improvements subject to the requirements noted herein.

Sincerely,

BRAMHALL ENGINEERING & SURVEYING CO.
City of Amherst Consulting Engineer



Clarence Watkins, P.E.
Engineering Manager

cc: Ron Merthe, Superintendent of Utilities;
Shaun P. Brady, Manager, Cambrad Development II LLC

Aaron Appell

From: shaun brady <spbradyinc@gmail.com>
Sent: Thursday, January 19, 2017 4:20 PM
To: Aaron Appell; Jami Anderson
Subject: P@ql punch list schedule

Aaron,

Please see below for the schedule regarding the outstanding issues at The Preserve phase 1;
All minor punch list items including misc engineering will be completed within the next two weeks.
The sanitary access road and the sidewalk/curb repair are weather permitting items. We will get them done asap but can't commit to a specific date. We would like to propose a \$10,000 cash bond if they are not complete prior to issuance of an occupancy permit.
Electric is scheduled to be complete by 2/20/17.

Thank you for your consideration,
Shaun P. Brady
440.567.8768
1290-3 Bassett rd.
Westlake, Ohio 44145